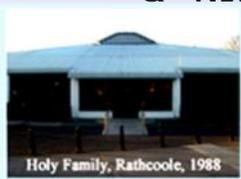


PARISHES OF SAGGART - RATHCOOLE - BRITTAS & NEWCASTLE



Parish Grouping Newsletter – 26th June 2022



Hospitality, it turns out, is at the heart of our faith

Today's Gospel tells us a lot about commitment. It also gives us the challenge about putting Jesus first. Luke instructs us about how to receive Jesus and His call, even if we find the call inconvenient or untimely. Jesus does not

want a half-hearted response from us when He calls. He wants all of us, our entire selves, and He wants us to respond to his call with a wholehearted "yes." Putting Him first and at the centre of our lives requires a change of attitude. So what does it mean to follow Him?

When reading the Gospel I was struck by the first line. "Not long before it was time for Jesus to be taken up into heaven, He decided to go to Jerusalem." Jesus sent His messengers on ahead of Him to Jerusalem so that they could prepare for his arrival. As Jesus travelled up to Jerusalem, there were people who refused to welcome Him. When James and John saw this happening, they were extremely angry. They turned to Jesus and asked: "Lord, do you want us to call down fire from heaven and annihilate these people?" Jesus turned and sternly looked at them. Then He corrected them for what they had said... You can almost hear the shocked disciples saying, "Huh? What do you mean? They deserve it!!"

Hospitality, it turns out, is at the heart of our faith. A Christian is simply someone who is hospitable - who offers and embodies a radical welcome. Sounds a little too easy until we think about what is required.

It is easy to be hospitable to birds of a feather: people we identify with, who strike us as interesting; who might be useful to know, who we can get something from. It's no problem to be in their company or invite them to our homes for a few drinks and a meal. Those occasions are their own reward. It is another story to invite those of a different feather: people of a different culture, religion, gender-identity, class or race who can offer no obvious advantage to us. We might invite them and make them feel at home, all the while wishing they would leave... *I don't think that's what Jesus had in mind.* Why did Jesus make hospitality the basis for his ministry? Perhaps, because it is essential to building relationships. It is the first step to overcoming fear, finding understanding, and giving respect. Ultimately it is the foundation of living out our baptismal call, of bringing about a peaceful world. It is the source of harmony and compassion. Real hospitality challenges us, and frees us. As followers of Jesus we are not asked to BE Christ but to put HIM first - we are called to be *Christ-like*. We might ask - "How do we do that? Do we wear special clothes? Do we need a collar? Should we lug the Bible around and quote it chapter and verse?" I can see Jesus shaking his head with a bemused smile. "No, just welcome people into your lives. Walk with them and share their story. Welcome everyone, but especially welcome those no one else does. Don't look so shocked. Even if all you do is give them a cup of water, you will find this life-giving." - "Is that all?" - "Yep." says Jesus, "That's it! Be hospitable, be welcoming to all and everything else will follow."

As important as family is, and it is fundamentally important, we need to understand that what Jesus represents is more important. What He represents is even more important than life itself. Jesus shows us today that by following Him our faith calls us to represent Him in our ordinary, daily lives and in doing so we represent the ONE whom He represents.

Let's dare to live that radical hospitality!! Have a great week! - Frank Brown, Parish Pastoral Worker



*We pray for Ukraine. For all of humanity distorted by war.
For all the lives lost, homes seized, and peace broken. May the Spirit of comfort and
compassion envelop all who dwell in fear. May peace prevail and justice reign.
May love always be the guide and measure of our actions and responses. Amen*

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Rathcoole Fr. David Fleming, 083-8232096, saggartparish@gmail.com

Deacon Deacon Paul Ferris, 085-2100261, saggartparish@gmail.com

Parish Pastoral Worker Frank Brown 086 101 8173, frank.brown@dublindiocese.ie



@SRBNParishGrouping

Mass Times

WEEKEND

RATHCOOLE 6PM SAT VIGIL

SUNDAY 12 NOON

NEWCASTLE 10AM

SAGGART 9 AM

WEEKDAYS

SAGGART MON TO FRI 11AM

RATHCOOLE TUESDAY AND

THURSDAY 10AM

NEWCASTLE MON AND FRI 10AM

WEDNESDAY 7PM

CONFESSIONS

*Priests are available after each
mass*

**Submissions for
Newsletter:**

SNRBparishnewsletter@gmail.com

THIRTEENTH SUNDAY IN ORDINARY TIME

First Reading : First Kings 19: 16b, 19-21

Psalms : Psalms 16: 1-2, 5, 7-8, 9-10, 11

Second Reading : Galatians 5: 1, 13-18

Gospel : Luke 9: 51-62

Feast Days this week

28th Tuesday

Saint Irenaeus, bishop & Martyr

29th Wednesday

Saints Peter & Paul, Apostles

1st July Friday

Saint Oliver Plunkett, bishop & Martyr

Keep sending your prayer requests
& petitions.



Sean, Dave, Terri, Sinead, Colm, Joan, Roisin, Margaret, Philip, Brendan, Marie, Michelle, John, Ciaran, Emma, Julie, Ronan, Dylan, Laura, Gerard, Noel, Eddie, Sue, Joy, Jason, Ruth, Jim, Evelyn, Theresa, Conor, Tommy, Frank, Heather, Shane, Victor, Eugene, Dymna, Amanda, Bridget, Josie, Kathy, Dean, Marion, Sinead, Maureen

Our candle is always lit for you!

It's nice when you
pray for someone,
but it's better if you
become an answer
to someone's prayer.



The Holy Family Conference of SVP works in the community in the parish of Rathcoole, Newcastle, Saggart and Brittas, offering. Please donate what you can to help your community. Thank you, from the volunteers of SVP Holy Family Conference.

www.idonate.ie/svprathcoole



Eucharistic Adoration in the Holy Family Church Rathcoole.

- Sunday 4 -6pm
- Tuesday 3-5pm
- Friday 3 -5pm
- First Saturday 2 - 3.30pm

Holy Face Devotions - every Tuesday 11-11.30am



Recently Deceased

John Hoolan, Saggart

William Lumsden, Rathcoole/Clondalkin

Janice Keenan, Rathcoole

May they Rest in Peace

We keep their family & friends in our prayers

Bereavement Self-Help Support booklet

Losing a loved one is always difficult no matter what the circumstances – This was accentuated during the last few years especially those who have experienced the loss of a loved one in the abnormal circumstances. Working with a few of the community groups we have produced this short this **Self-Help information resource** for those who have experienced bereavement and loss in their lives during this time. You may find it useful. Please share, download or forward onto someone you think may find it helpful. Click here - [Bereavement Support Booklet](#)

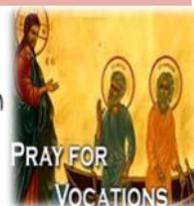
The saints show us
that we can praise
God always, in
good times and in
bad, because He is
the faithful friend,
and his love never
fails. POPE
FRANCIS

Do you have a favourite Saint? We'd love to know why.. Share the reason with us...

SNRBparishnewsletter@gmail.com

A Prayer for Vocations

O God, our Father, you have called us in Baptism to follow your Son Jesus through lives of loving service to you and to one another. Grant us your assistance guided by the Holy Spirit to live out our vocation in life. We pray especially for those who have answered your call as priests, brothers, sisters, deacons and lay ministers. Keep them faithful in following your Son and dedicated in serving their brothers and sisters. Grant that many more men and women will be open to the challenge of dedicating their lives in the ministry of building your Kingdom. We ask this through Christ, our Lord. Amen



Blessing
of Graves

The blessing of the
graves will take place
in Saggart cemetery,
today,
Sunday 26th
at 12 noon in the Grave yard



A chairde,

Thar ceann bord bainistíochta Scoil Chrónáin, ba mhaith liom deis a thapú chun comhghairdeas a rá le Príomhoide Siobhán agus í ag dul ar scor. Ba mhaith liom ár mbuíochas a chur in iúl di as ucht a cuid oibre iontach thar tréimhse 40 bliain. Tá creideamh láidir ag Siobhán agus is é seo a threoraigh a cuid oibre ó thús a gairme sa seomra ranga agus mar phríomhoide.



Baineadh go leor amach faoina ceannas; tháinig forbairt agus fairsingiú ar an sráidbhaile agus ar an scoil, in ainneoin sin, tá caomhnú déanta ar spiorad na scoile. Chruthaigh sí cultúr den scoth, ionas gur féidir leis na daltaí barr a gcumais a bhaint amach. Nuair a bhíodh dúshlán le sárú, threoraigh sí pobal na scoile tríothu le misneach agus le heart.

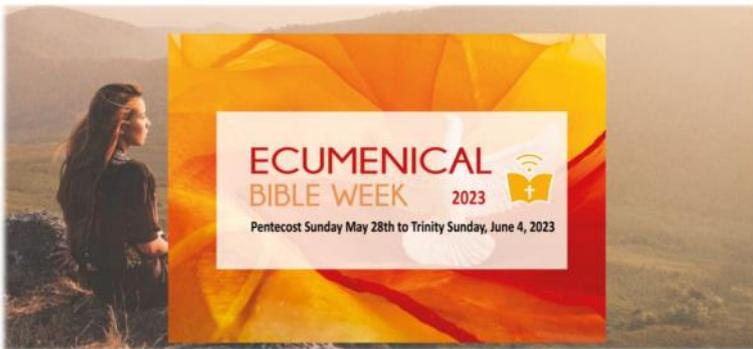
Táimid fíorbhuíoch do Siobhán as a cuid ceannaireachta, a fíis agus a tiomantas do Scoil Chrónáin. Fágfaidh a díograis lorg buain ar phobal na scoile. Guímís gach rath uirthi agus í ag dul ar scor. Treise léi agus gura fada buan í.

On behalf of the Board of Management of Scoil Chrónáin, I would like to take this opportunity to congratulate Príomhoide Siobhán on her retirement and to thank her for her outstanding service since 1982. Throughout this time her deep faith has guided her work both in the classroom and as a school leader.

Under her leadership, Scoil Chrónáin has grown and modernised to reflect the growth of the village, however, the warmth and atmosphere of a small village school have not been lost. She has cultivated a culture of excellence in which young people can truly thrive, and has guided the school community through many challenges with great heart.

We will be forever grateful to Siobhán for her leadership, her vision, and her commitment to Scoil Chrónáin and wish her every happiness for her retirement.

Lara Nic Thiarnáin, Cathaoirleach Scoil Chrónáin

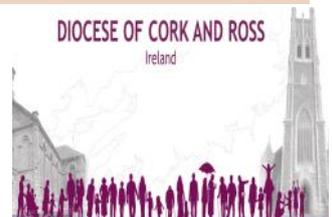


The videos of the 5 main events of this year's Ecumenical Bible Week 2022 are now available to view at your own leisure from - <https://www.bibleweek.ie/resources-2022/>

Some fantastic/challenging inputs and discussion!!
Don't miss out...
Please like and share!!

Thanks again to all who participated, were involved and organised this years EBW 2022 - We are asking you to take a few moments to give us your feedback by taking this very short survey - <https://forms.gle/tsdvSpJuEGT7m9pF6> - to help us shape and design the events and week itself in the future. - Thanks & God bless

A "taster" of a Synod Report- The diocese of Cork and Ross had published their Synod report - It makes interesting reading! - What do you think? Would you agree? - We would love to here you thoughts and reactions—You can view and download the report by [clicking here](#) (FYI the Dublin report will be shared as soon as it is available)



SUMMER 2022 GENERAL MEETING OF THE CATHOLIC BISHOPS' CONFERENCE

Members of the Irish Catholic Bishops' Conference gathered in-person for their Summer 2022 General Meeting at St Patrick's College, Maynooth. The President of the Conference is Archbishop Eamon Martin of Armagh and the Vice-President is Archbishop Dermot Farrell of Dublin. During their meeting bishops prayed for the repose of the souls of those who died from Covid-19; in consolation for their bereaved, and for everyone who continues to suffer from the virus. Bishops also remembered in their prayers victims and families of the violent atrocities perpetrated against the innocent during Mass on Pentecost Sunday in Owo, Nigeria. They also included in their prayers victims of shootings in the United States, on 24 May, in Uvalde, Texas, and in Buffalo, New York, on 14 May. The full statement [can be read here](#).

Don't complain about things you're not willing to change.

Complain! Complain! Complain!

It takes a disciplined spirit to endure the Monastery on Mount Serat in Spain. One of the fundamental requirements of this Religious Order is that the young men must maintain silence. Opportunities to speak occur

every two years, at which times they are allowed to speak two words.

One young initiate in this Religious Order who had completed his first two years, was invited to speak. "Food terrible" he said. Two years on he was again asked to speak. "Bed lumpy" he said. Arriving at the superior's desk two years later his two words were "I quit". The Superior looked at the young man and said "I'm not surprised. All you have done since you came is Complain! Complain! Complain!"

Exaggerated? *Of course.*

What if you were asked to share in two words what describes your "LIFE". Would it be lumps, bumps and unfairness or would it be on those things that are good, right and beautiful?

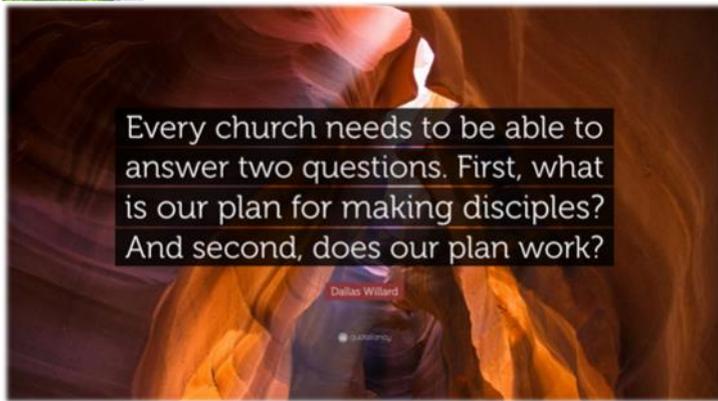
"Crying is all right in its way while it lasts. But you have to stop sooner or later, and then you still have to decide what to do"



Rathcoole Community Newsletter for June/July is now available to download and view from

https://rathcoolecc.ie/wp-content/uploads/2022/06/June_July_20221_compressed.pdf

Look out for an interview with our Parish Pastoral Worker - Frank Brown



A reflection on Sunday's readings for our Polish Parishioners - Thanks Chris

Sometimes life seems really great. We are surrounded by people that we love and respect. We do things that bring us joy. It's hard to change anything, because we really like it as it is. Jesus tells us today that we should not look back when we start following Him. It doesn't mean to forget about the whole world we have been living in so far. But He wants us to be completely free. So that we may let ourselves be led by the Holy Spirit and not let our attachments to this world keep us from living and preaching the gospel of God's kingdom in the place and time that God desires for us.

Czasami nasze życie wydaje się być prawie doskonałe. Jesteśmy otoczeni ludźmi, których kochamy i szanujemy. Robimy rzeczy, które sprawiają nam radość. I trudno jest nam cokolwiek zmienić, bo po prostu lubimy to co mamy i gdzie jesteśmy. Pan Jezus mówi do nas dzisiaj, że nie powinniśmy oglądać się za siebie, gdy zaczynamy iść za Nim. Nie chodzi o to, abyśmy zapomnieli o całym świecie. Ale żebyśmy byli całkowicie wolni. Abyśmy dali się poprowadzić Duchowi Świętemu i nie pozwolili, aby nasze przywiązania do tego świata powstrzymały nas od głoszenia ewangelii o królestwie Bożym w miejscu i czasie, których dla nas pragnie Bóg.



Family – Passing on the Faith

As we begin as a diocese and community of faith to plan for a future in hope it is worth remembering that our faith and our core values are passed on primarily in the home. TV advertisements for

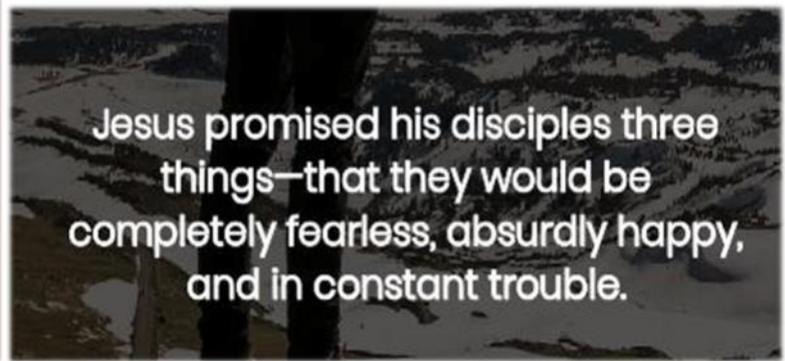
responsible drinking often end up with the reminder 'Your children are watching you'. And if a child's behaviour at school is particularly difficult, who does the school call in to enlist help? The parents, of course! Most parents are not trained teachers but, for better or for worse, they are the prime nurturers in faith of their children.

A major way in which we nurture our children's faith is by letting them see how ours is lived out in daily life. So it's always good to reflect on where we can brush up our own faith life and make it more relevant and attractive to our children. As parents, we can't underestimate or underplay the importance of our role, our influence, our own experience and our responsibility. Some might say that this goes without saying. Religion begins at home. Parents are the first religion teachers and the most important of all teachers of religion.

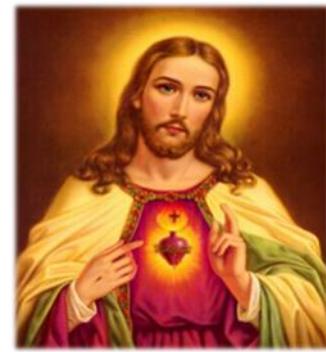
Maybe, this is the best place to start.

Here is a short resource presents a collection of ideas that different families found worked for them.

Enjoy – [Family Passing on the Faith – Resource](#)



Last Friday, 24th, we celebrated the Solemnity of the Most Sacred Heart of Jesus. Officially it has been part of the liturgical calendar since 1856, though with much earlier roots, and it is one of the greatest devotions of Christianity. This devotion to the Sacred Heart was practiced by such luminaries in our faith as St. Gertrude, St. Bonaventure, St. Francis De Sales, and St. John Eudes. Jesus conveyed His wishes for this to St. Margaret Mary in a number of church approved apparitions concerning this devotion from 1673-75. She became the driving force in spreading it publicly in the manner we know today. The Sacred Heart stands as a powerful symbol of the whole human body of Jesus Christ. The heart is at its core, representing the very real life of Jesus our Saviour; a heart which was formed in Mary's womb; a heart which beat as he preached the Good News and healed the sick; a heart that stopped on the cross and was then pierced by the soldiers lance. It is also the heart that beat once more at the Resurrection and continues to do so for us today.



The Sacred Heart of Jesus is therefore a powerful reminder of the love of Christ poured out for us all. It is at once a representation of His divine love and His human love. In the Sacred Heart we see the love of God which created the heavens and the earth; a love which created humankind and then redeemed us in our fallen nature. But the Sacred Heart is also one of fully human love; one which expressed itself in the love of Jesus for His Mother; the love of Jesus for His disciples, and the love which He showed for all He preached to and cared for. It was a love that was able to forgive those who nailed Him to a cross.

If we sometimes feel disconnected from the overwhelming, and frankly incomprehensible, divine love which created us and sustains us, then the Sacred Heart serves to remind us of all the human heart is capable of. It was this human heart of Christ which loved to its fullest extent and which rebukes us for our lack of love toward God and neighbour. It is a heart which can teach us that, through grace, we too are capable of loving God, ourselves and others to a degree which we may have thought impossible. As we read in our second reading today; the love of God has been poured out into our hearts through the Holy Spirit that has been given to us (*Romans 5:5*).

We often reject this love of God and have done so throughout our human history. But the love of the Sacred Heart of Jesus does not cease upon rejection; it loves all the more. When the soldier pierced Christ's side, His heart did not close but instead opened, and from it poured the blood and water of our redemption. It is the great mystery of this total and reckless love of Christ for us, and the invitation to share in it and love in return, which marks devotion to the Sacred Heart. We are called to love as totally and recklessly as Him who gave His life for us. Thus, it is quite fitting that Jesus sought to have a special feast day established to His Sacred Heart. When St. Margaret Mary was before Jesus in the Blessed Sacrament one day, He showed her His Divine Heart, saying: "Behold this Heart which has so loved men, that it has spared nothing, even to the exhausting and wearing itself out, to manifest to them its love; and in recompense, I receive for the most part only ingratitude, contempt, irreverence, sacrilege, and the indifference which they show Me in this Sacrament of love." As St. Margaret Mary once wrote, "Should you find yourself overwhelmed by fear, cast yourself into the abyss of the unshaken confidence of the Sacred Heart, and there your fear will give place to love. If you find yourself frail and weak, lapsing into faults at every moment, go to the Sacred Heart and draw from it the strength that will invigorate and revive you.

The devotion to the Sacred Heart of Jesus is a powerful way of drawing closer to our Lord by joining our hearts to His Sacred Heart in a spirit of love, trust, adoration, and most importantly, reparation for the many sins and insults He has endured. In honouring Jesus' Sacred Heart we acknowledge just how much He loves each and every one of us. Indeed, He loved you enough to die for you on the Cross at Calvary! Jesus complained to St. Margaret Mary of the coldness and ingratitude he received just from Christians alone, much less from the rest of humanity, considering all He did in opening up the gates of heaven for us in His Passion so that we might have Eternal Life!

O most Sacred Heart of Jesus I place all my trust in thee.
 O most Sacred Heart of Jesus I place all my trust in thee.
 O most Sacred Heart of Jesus I place all my trust in thee.

Paul Ferris, Deacon



A spirituality of the heart is all about love; the love God has for us present since the beginning of creation but made known in the Scriptures and brought to full realisation in Jesus of Nazareth. Jesus not only makes known God's all-embracing compassionate love, he is also the perfect example of what it is to be a loving human being. Following the example of Jesus we enter our own heart and discover there God's love; and,

confident and deeply immersed in God's love for us we are invited to go out and be on earth the heart of God.

A few thoughts around Hospitality and the Welcoming Parish

The idea and understanding of parish has changed over the last fifty years and with parish clustering, *The Synodal process & The Building Hope Strategy* there is a move to reconsider, re-evaluate and re-imagine our understanding of 'parish'.

The General Directory for Catechesis says "parish is, without doubt, the most important focus in which Christian community is formed. This community is called to be a fraternal and welcoming family, where Christians become aware of being people of God." (GDC) 257

The National Directory for Catechesis reinforces this by saying that the parish community is the focal point of faith development in all its forms. Initial proclamations, Christian initiation, catechesis, religious education, new evangelisation and theological reflection all find a "home within the parish community." (NDC) 130



There are many dimensions to this but one that is key is the Parish's **Welcome**

In Donal Harrington's book *"The Welcoming Parish"* the theme of welcome is to the fore throughout. He holds that all that is life-giving in parish today can be seen to revolve around welcome. A welcoming parish is a place where people do not just hear but also feel the good news of the gospel. His book reflects the growing sense that evangelisation is first and foremost about welcome. And also the theme of welcome is a central theme throughout the scripture as we see in today's Gospel.

In Ireland, because of many reasons, we have the experience of a large number of people who belong but do not necessarily believe. Also because of culture, tradition and history our parish's welcome became wrongly and sometimes intimately tied to the approachability or personality of the local Parish Priest or church leadership team. Our parishes should be a place of welcome to allow encounters with God's word and places of hospitality where God's welcome embrace and good news is both accessible and visible. It is not that God's word cannot be heard in inhospitable, barren places, but we cannot always hear it. If parish's hospitality based on a theology of welcome is to create an environment where the word of God is more easily heard, then we must always be attentive to people's needs so that their eyes, ears, hearts and minds are open to the Spirit of God. And true Gospel welcome is more interested in the needs of the guest than the preference of the host!

Hospitality in the church is not simply about having church socials, picnics, or coffee & tea after mass. It isn't just about having welcomers/greeters at the door to welcome people. It isn't even just about setting a banquet table for the hungry, whether it be a tangible hot meal for the poor or contributing as a church body to an external food bank. Hospitality absolutely includes all of these things, and none of them should be minimized. All, to some degree, are marks of a hospitable church. But hospitality in the church is much more than these things.

Hospitality as presented to us in the Bible is not merely a practice. Instead, it is a way of life; a whole life view of the coming of God's Kingdom that offers us a uniquely Christian ethic. It is comprehensive, all-encompassing, exhilarating and challenging. Hospitality addresses the physical needs of food, shelter, and protection. But hospitality also radically affirms the high worth and common humanity of all people.

Historically, Christian hospitality was a subversive act that obliterated societal barriers involving gender, race, economic condition, and citizenship status, and also directly attacked the often deadly devaluing of the personhood of 'undesirables'. The extension of hospitality was a moral statement with moral overtones that offered a dramatic and often effective witness to the world and was crucial to the growth of the early church.

What is Christian hospitality?

- Hospitality is about far-reaching attitudes as well as finite actions.
- Hospitality entails both openness and boundaries.
- Hospitality is essential in gospel transmission and in developing a uniquely Christian ethic.
- Hospitality affirms human dignity as beings created in God's image.
- Hospitality welcomes the stranger and increases the fidelity toward God of both host and guest.
- Much of the ministry of Jesus can be viewed within the prism of hospitality.
- Barriers to hospitality have always existed, but they can be overcome.
- God shows up in hospitality settings, because God is a hospitable God.
- The ministry of the Church can be viewed through the prism of hospitality.
- Hospitality is a doorway through which people can discover God
- The Kingdom of God can be viewed through the prism of hospitality.
- Hospitality involves sustained attention, flexibility, and times of rest.
- Hospitality challenges many cultural trends that contribute to the breakdown of relationships and community.
- Hospitality offers a prime setting to find common connections between different people and build relationships off of them.
- Hospitality is basic in our ministry to the poor, the lonely and the isolated.
- Hospitality is a process and outlook, not an event or location.
- Hospitality impacts us all, and all are called to participate in it.



How does the stranger experience our welcome?

We will continue this theme in the next few newsletters and would welcome your thoughts!!



**JOB
OPENING**

THE ARCHDIOCESE OF DUBLIN IS SEEKING TO APPOINT A PROPERTY ASSET MANAGER

The Archdiocese wishes to appoint an experienced Property Asset Manager to devise and deliver a comprehensive property strategy.

The Property Asset Manager will assist parishes to:

- Develop an asset management strategy, in collaboration with all stakeholders, to reflect emerging requirements.
- Develop efficient and effective property management tools to deliver appropriate support and quality service to parishes and other end users.
- Provide and deliver a property consolidation plan.
- Develop a residential model to reflect the future needs of the diocese.
- Manage all property related stakeholder relationships.

Full details can be found at <https://dublindiocese.ie/vacancies/>.

Please contact ide.finnegan@dublindiocese.ie with enquiries.

GARDINER STREET SEEKS PARISH MANAGER

Gardiner Street Parish is seeking to employ a Parish Manager, a dynamic person with a passion for parish life who can take on many of the organisational and administrative responsibilities that typically fall to the Parish Priest. They will manage daily operations, develop and manage the parish's communications, be responsible for organising and running events, and be a key person of contact for priests, staff and volunteers. There may also be some scope for pastoral work. For a full job description and details of how to apply, see the parish website, ask at reception or call 01 8363411.

PARISH SECRETARY OPENING IN BLANCHARDSTOWN

There is a vacancy for a Parish Secretary in St Brigid's Parish Blanchardstown. The position is part-time for 20 Hours per week. The recruitment is handled by Adare Recruitment and a job description is available from them or on request by email to office@blanchardstownparish.ie. Closing date for applications is July 8. Applications should be sent to St Brigid's parish office, Church Avenue, Blanchardstown, Dublin 15.

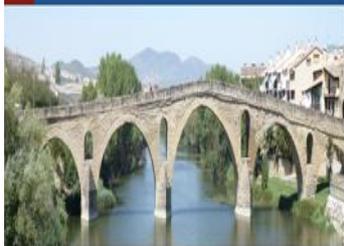
ETHOS OFFICER POSITION

The Spiritan Education Trust invites applications for the position of Ethos Officer. The successful candidate will support and actively develop the Spiritan Ethos across the school network. To request an application form including a job description please email sheila.lanney@spiritaneducation.ie. The closing date for the application is July 7 at 4pm. Interviews will be held before the end of July.

**LET UNIFYING LOVE BE YOUR
MEASURE; ABIDING LOVE YOUR
CHALLENGE; SELF-GIVING LOVE
YOUR MISSION!**

**In life, if you are intelligent, you are admired.
If you are wealthy, you are envied.
If you are powerful, you are feared. But if you're
blessed with a good heart, you are remembered,
always. It's not about the wealth, power, and
intellect, but the LEGACY in life behind those
people you've touched.**

TSS SUMMER SCHOOL 2022



Walking the Synodal Pathway together...

The TSS summer programme has started and the first webinar is already recorded and available. Because the presentations are to be enjoyed in your own time, it does not matter when you sign up for the programme. To do that, simply click on the link below.

The second webinar is scheduled for Tuesday, 28 June @ 7.30pm. It is not necessary to have viewed all the presentations before attending the closing webinar — no pressure!

Tarsus Scripture School - Summer School 2022

€40.00

15 Video Presentations. that you can watch online on or after Tuesday 7th June. Also included is 1 Online Panel Discussion Webinar on Tuesday 7th June at 7.30 pm plus a Q&A Webinar On Tuesday 28th June at 7.30 pm Your 3 presenters are Jessie Rogers, Sean Goan, & Kieran O'Mahony.

Click here for more information

PHILOSOPHY OF EDITH STEIN READING GROUP LECTURE

The annual public lecture of the Philosophy of Edith Stein Reading Group will be presented by Dr Timothy Burns. Dr Burns will speak on the topic 'Why We Need Empathy', with specific reference to the writings of Edith Stein. This meeting will take place on **Sunday, July 24, at 3pm** in the Edith Stein Room, St Teresa's Priory, St Teresa's Carmelite Church, Clarendon Street, Dublin 2. Free admission. For more information contact 087 1384367 or 087 2206092.

PRIORY INSTITUTE SUMMER SCHOOL

The Priory Institute two-week online summer school will run from **July 18 to 29** and again from **August 15 to 26**. The subject is *Mysticism in an Age of Calamity: Meister Eckhart, John Tauler and Henry Suso*. The course includes eight recorded presentations and two online zoom discussions and is very flexible as it is delivered entirely online. Find out more and register at www.prioryinstitute.com.

**KNOCKADOON
MUSIC AND LITURGY
COURSE 2022!**
14th - 20th August

Join us for a week long, residential course held in the beautiful Knockadoon Camp beside the sea. Gaining experience and friendships from an amazing week, but also with the musical resources to return to your parishes and fulfill your roles as ministers of music!

The cost of the course which includes accommodation, food and course materials is €240.

Book at knockadoonml.com

For bookings T&Cs please visit knockadoonml.com or email info@knockadoonml.com

KNOCKADOON MUSIC AND LITURGY COURSE
The Knockadoon Music and Liturgy course takes place from August 14 to 20. Book and find out more at www.knockadoonml.ie.

GODLY PLAY 3 BOOKINGS

Are you or someone you know still thinking of applying for a place on the Godly Play 3 Day Core Training in Thurles from July 6 to 8?

For all information you need, visit <https://godlyplayireland.com/399-2/>.

There is also an option on the web page to pay via PayPal. Address any queries to godlyplayireland@gmail.com.

DCU THEOLOGY SCHOLARSHIPS



Study Theology and World Religions at the postgraduate level at DCU. The MA programme has been expanded to include a strong comparative and interreligious component: it is an MA in Theology and World Religions. The programme will go ahead in the coming academic year on campus, as it did last year. The Theology programme is carried out on the beautiful All Hallows Campus in Drumcondra.

Applicants for the scholarships must apply for the MA in Theology and World Religions programme on PAC (PAC Code DC693 Full-time and DC694 Part-time) after registering interest in the scholarships.

Visit

<https://www.dcu.ie/your-guide-to-student-application-portals/>.

Email: joseph.rivera@dcu.ie for more information or to arrange a campus visit.

Places are filling up fast on the 2022 Scripture Summer School:
Contact us for details or booking form:

scripturesummerschool@gmail.com

<http://eepurl.com/hyyL5b>

Come and join us for four days this summer discovering Christ in His Scriptures in the beautiful surroundings of Mount St Joseph's Abbey Roscrea!

Student rates available!!

**LOGOS SCRIPTURE
SUMMER SCHOOL**

COME AND SPEND TIME WITH CHRIST IN HIS SCRIPTURES THIS SUMMER IN THE BEAUTIFUL SURROUNDINGS OF CISTERCIAN ABBEY, ROSCREA, CO TIPPERARY, IRELAND

29TH JULY TO 2ND AUGUST 2022
PRESENTER: FR TERENCE CROTTY O.P.

FOR DETAILS OR TO BOOK EMAIL:
SCRIPTURESUMMERSCHOOL@GMAIL.COM

STUDENT RATE AVAILABLE • NO PREVIOUS LEARNING REQUIRED

IRISH CHURCH MUSIC ASSOCIATION SUMMER SCHOOL RETURNS

The Irish Church Music Association is resuming its Summer School in St Patrick's College, Maynooth, Co. Kildare **on Thursday, July 14, and Friday, July 15.**

There are two days of workshops this year. Dr John O'Keeffe and Ronan McDonagh will be guest presenters on Thursday, July 14

ICMA
IRISH CHURCH MUSIC ASSOCIATION

When
JESUS
saw the
CROWDS...

52nd Summer School
14th & 15th July, 2022
St. Patrick's College Maynooth

www.icmamusic.ie

NEW
Evening
Workshops
at 7pm



Series of free online courses on discernment and decision making

Catholics across the globe are invited to take part in a Massive Open Online Course on the topic of **“Common Discernment and Decision Making in the Church.”**

The initiative comes as part of the Synod on synodality, which is currently in the diocesan phase and is set to culminate with Bishops gathering in Rome in October 2023.

The online courses are open to anyone interested, and begin in July with a three-week course which hopes to offer formation in “theology and practice of synodality” to over 100,000 people. Those interested can register at the link.

<https://formaciononline.bc.edu/es/register-home/>



YOU ARE INVITED TO A WEBINAR IN PREPARATION FOR THE LAUNCH OF REDEMPTORISTS IRELAND NEW DIGITAL EVANGELISATION PLATFORM (MOBILE PHONE APP) CALLED:

The Preached Word

Monday 27th June 2022, 7.30pm (Zoom)

Register by email: hconnolly@cssr.ie



With inputs by:



Evangelisation in a Post Pandemic Church

Rev. Prof. Michael Conway
Professor in Faith and Culture
University of Maynooth

Being a prophetic voice for our Time

Fr. Ed Hone C5SR
Dean of St Edmunds College
University of Cambridge

The Redemptorists are launching a new online platform called The Preached Word. It will include a variety of preachers on the Sunday Gospels and accessible via mobile phone app. There is a webinar next Monday to explore more about this, being a prophetic voice for our time and anyone who is interested in breaking open the Word for people or hearing more about this initiative are welcome to attend.

Registration for this webinar is at

<https://bit.ly/registration-webinar-June27>



Hiking can be the most exciting and enjoyable experience but it can take a toll on the landscape. But with more people taking up hiking and mountaineering, call outs for local mountain rescue teams have been steadily increasing year-on-year. This increases demands on volunteers and the impacts on the landscape.

Minimise your risk by planning your trip and ensure you have the correct skills and equipment to keep you and others safe.

Take responsibility for your own safety by practising self-awareness, caution and good judgement.

Minimise risk by planning a trip that matches your skills and expectations. In doing so you are helping reduce environmental impacts and keeping you and others safe.

#LoveThisPlace and plan ahead and prepare for your hike.

Where is your favourite place to hike?



Before grocery shopping, knowing what food you already have and buying only what you need will save you time and a visit to the shops altogether!

Want more top tips to save time?
<https://buff.ly/3HMdfPw>

#PlanToStopFoodWaste #climateaction

NOISE MUSIC

NOISE MUSIC@ THE BIG PICTURE

- Young Women's Music Workshop -

Fridays 11am - 4pm
The Big Picture, Tallaght

The Big Picture is hosting a 'Young Women's Music Workshop' with Noise Music. This programme is for young women and girls aged 14-18.

Participants will make music with a team of female DJs, producers, songwriters, and performers.

If you are interested in taking part, please contact Gerry at noisemusicouthdublin@gmail.com to find out more.

CONTACT studio

foróige

Music Generation South Dublin Droic Áirne Clár Thíos

Free music programme for girls and young women aged 14 - 18. Participants will get to make music with a team of female DJs, producers, songwriters, and performers. Artists working on the programme include Jess Kavanagh, Zali, Dreamcycles and Bambi, with guests including Synthesize_Her and Gemma Dunleavy. You don't have to be able to play an instrument, or sing, or have any musical experience to qualify for this programme. As long as you have a love of music and creativity, then you'll be able to take part.



Understanding where and how much water we use is the first step in conserving this precious natural resource.

Find out more at
<https://buff.ly/3M7dCp9>

#ConserveWater

To read, download or print the latest edition of the Age Friendly Ireland newsletter
[Click here](#)



WHAT YOU CHOOSE TO FOCUS ON...

...WILL GROW

This programme will end on Culture Night, Friday 23rd September, with a live music event in The Big Picture.

You can apply here: <https://buff.ly/39Gjnfl>



As part of our BEATING BREATHLESSNESS webinar series,
the Asthma Society is hosting a FREE webinar

"Ask the Doctor"

Do you have questions about asthma diagnosis, symptoms, medication, triggers?

Speakers

DR. DERMOT NOLAN, GP with an interest in asthma
RUTH MORROW, Asthma Society Asthma Nurse Specialist

Thursday 30 June 7pm

Register via the link



asthma.ie

Beating Breathlessness: "Ask the Doctor"
The Asthma Society of Ireland is hosting a free webinar through Zoom on Thursday the 30th June at 7 p.m. Guest speakers are Dr. Dermot Nolan, a GP with a special interest in asthma, and from the Asthma Society Ruth Morrow, Asthma Nurse Specialist.

To register please use this link:

<https://us02web.zoom.us/j/81084335368561>

If you or someone you know is experiencing food poverty please call us on **016269151**

If you would like to support the food bank please use the same number.

<https://www.facebook.com/Clondalkin-Cares-Food-Bank-101084335368561>

We need volunteers to help us with our Newsletter, website and social media pages

Can you lend a bit of your time? Can you help update, add content, help shape our Ministry of Communication for our parish? **Please contact**

SNRBparishnewsletter@gmail.com

or Frank on frank.brown@dublindiocese.ie for more info.

LANGUAGE SKILLS FOR REFUGEES

The Third Age charity's 'Fáilte Isteach' service is now available in most counties across the State in order to facilitate, in an informal setting, improved English language skills for refugees. This service is free and run by local volunteers. In order to locate the nearest English language class in your location,

please see <https://www.thirdageireland.ie/failte-isteach/locations/>



Найти | Find
підтримку | support

www.hse.ie/ukraine

The HSE have healthcare information for people arriving into Ireland from Ukraine on their website. The information is available in English, Ukrainian and Russian.

Learn more: <https://bit.ly/3LEoQRr>

CORKAGH PARK

URBAN
— PICNIC —

EVERY SATURDAY
11AM-5PM

HOT FOOD, ICE-CREAM, COFFEE, ARTISAN
PRODUCE, SWEETS N TREATS, CRAFTS AND MORE...

INFO@URBAN-MARKET.IE



Our Parishes Celebrate Children & Young Families

Dear Parents of our **Young Parishioners**,
Our parishes enthusiastically welcome your growing family to fully
celebrate with us.

May we suggest:

- ◇ **Relax.** God put the energy in little children. Don't feel you have to suppress it in God's house.
- ◇ **Sit towards the front or aisle** where it is easier for little ones to see and hear.
- ◇ **Quietly explain** the parts of the Mass.
- ◇ **Sing** the hymns, **pray** the prayers and **say** the responses.
Children learn from your actions.
- ◇ If you feel you must leave Mass with your child, please feel free to do so, but please come back. **Don't stop bringing your child to Mass** - as Jesus said "Let the children come to me"

A Note to all Parishioners:

The presence of children is a gift to our Church. Like all of us, they are members of the Body of Christ and a reminder of the growth and future of our Church. Please welcome our children and their parents, and give them a big smile of encouragement!



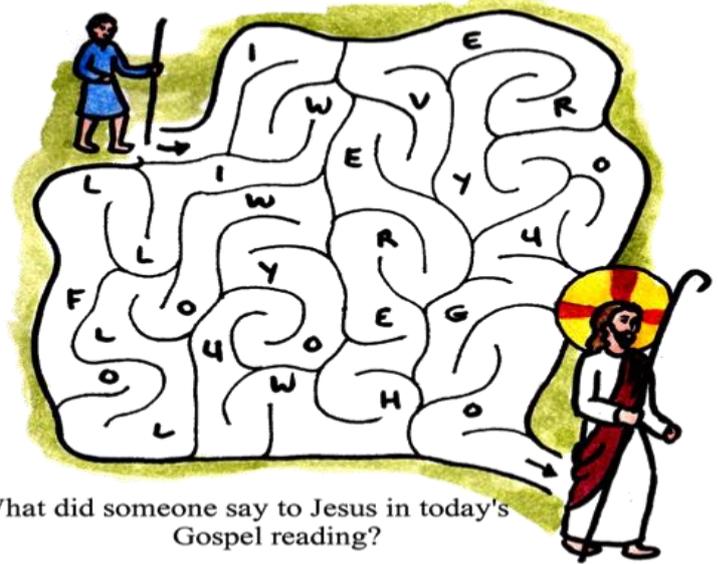
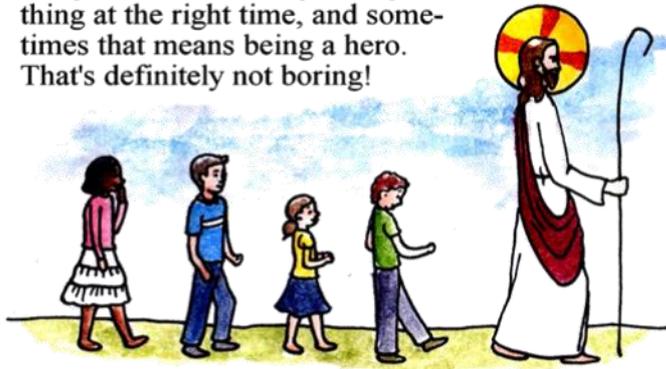
Follow Jesus

Luke 9.51-62

In today's Gospel reading, Jesus asks some people to leave everything behind and follow Him. God is actually asking all of us to follow Him! Does that mean that we have to start wandering from town to town preaching? No! It means that we should try to become holy like Jesus.

God calls everyone to be holy. Some people become holy as priests or religious sisters or brothers, but those are not the only ways to become holy. Kids, married people and single people can all live out God's plan for holiness by doing His will every day.

You might think at first that being holy sounds boring, but it's not! Holiness means being like God. It means using the gifts God gave you to do good things. It means doing the right thing at the right time, and sometimes that means being a hero. That's definitely not boring!

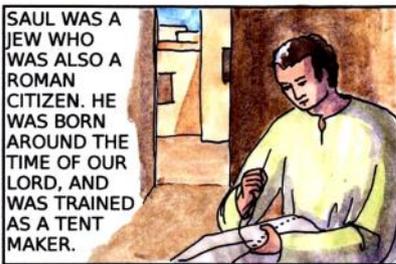


What did someone say to Jesus in today's Gospel reading?

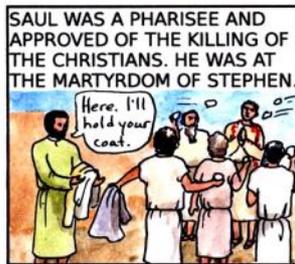
Use the letters in the maze to fill in the blanks and find out!

Saint Paul the Apostle

June 29

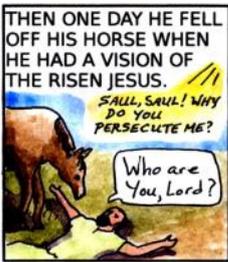


SAUL WAS A JEW WHO WAS ALSO A ROMAN CITIZEN. HE WAS BORN AROUND THE TIME OF OUR LORD, AND WAS TRAINED AS A TENT MAKER.



SAUL WAS A PHARISEE AND APPROVED OF THE KILLING OF THE CHRISTIANS. HE WAS AT THE MARTYRDOM OF STEPHEN.

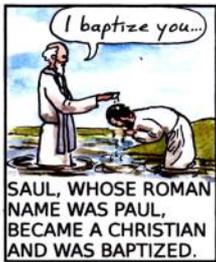
Here, I'll hold your coat.



THEN ONE DAY HE FELL OFF HIS HORSE WHEN HE HAD A VISION OF THE RISEN JESUS.

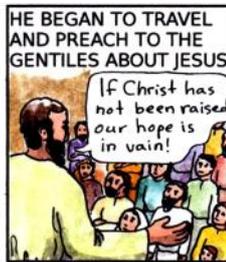
SAUL, SAUL! WHY DO YOU PERSECUTE ME?

Who are you, Lord?



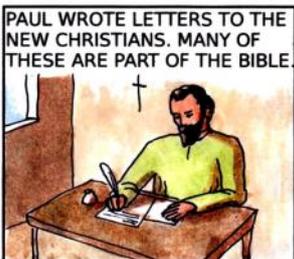
I baptize you...

SAUL, WHOSE ROMAN NAME WAS PAUL, BECAME A CHRISTIAN AND WAS BAPTIZED.



HE BEGAN TO TRAVEL AND PREACH TO THE GENTILES ABOUT JESUS

If Christ has not been raised our hope is in vain!



PAUL WROTE LETTERS TO THE NEW CHRISTIANS. MANY OF THESE ARE PART OF THE BIBLE.



PAUL WORKED TIRELESSLY AND SUFFERED FROM SHIPWRECK, IMPRISONMENT AND SICKNESS. HE WAS MARTYRED NEAR ROME WHEN HE WAS 68 YEARS OLD.

SAINT PAUL IS CALLED "THE APOSTLE TO THE GENTILES." BEFORE HE BEGAN TO TEACH THE PAGANS, MANY PEOPLE BELIEVED THAT ONLY THE JEWS COULD BE SAVED FROM THEIR SINS AND GO TO HEAVEN. BUT SAINT PAUL KNEW THAT GOD WANTED EVERYONE TO BE PART OF HIS CHURCH.



Word-Find: I Will Follow You



See if you can find all the words from today's Gospel that are written in CAPITALS. Use the leftover letters to fill in the blanks at the end.

As they were proceeding on their JOURNEY someone said to him, "I will follow you WHEREVER you go." Jesus ANSWERED him, "FOXES have DENS and birds of the air have NESTS, but the Son of Man has NOWHERE to REST his head."

And to another he said, "FOLLOW me." But he replied, "Lord, let me go FIRST and bury my FATHER." But he answered HIM, "Let the dead BURY their DEAD. But you, go and PROCLAIM the KINGDOM of God." And ANOTHER said, "I will follow YOU, Lord, but first let me say FAREWELL to my FAMILY at HOME." To him JESUS said, "No one who SETS a hand to the PLOW and looks to what was left BEHIND is fit for the kingdom of God."